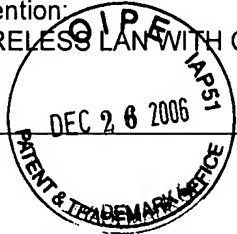

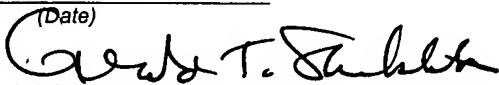


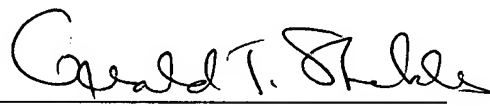
1FW

| | | | | | |
|---|---|--------------------------------------|---|---------------------------------|---------------------------------|
| AMENDMENT TRANSMITTAL LETTER (Small Entity) | | | | Docket No. 4529/90648 | |
| Applicant(s): SHPAK ERAN | | | | | |
| Application No. 10/664,631 | Filing Date 9/19/2003 | Examiner Tuan Hoang Nguyen | Customer No. 24628 | Group Art Unit 2618 | Confirmation No. 5078 |
| Invention: WIRELESS LAN WITH CENTRAL MANAGEMENT OF ACCESS POINTS | | | | | |
|  COMMISSIONER FOR PATENTS: | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27 | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | - | = | | x \$25.00 | |
| INDEP. CLAIMS | - | = | | x \$100.00 | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | |
| <input checked="" type="checkbox"/> No additional fee is required for amendment. | | | | | |
| <input type="checkbox"/> Please charge Deposit Account No. in the amount of | | | | | |
| <input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-0920 | | | | | |
| <input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. | | | | | |
| <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | |
|  Signature | | | Dated: December 18, 2006 | | |
| Gerald T. Shekleton WELSH & KATZ, LTD. 120 South Riverside Plaza 22nd Floor Chicago, Illinois 60606-3912 Telephone (312) 655-1500 Facsimile (312) 655-1501 | | | <div>I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on December 18, 2006.</div> <div style="text-align:center">(Date) </div> <div style="text-align:center">Signature of Person Mailing Correspondence GERALD T. SHEKLETON, (Reg. No. 27,466)</div> <div style="text-align:center">Typed or Printed Name of Person Mailing Correspondence</div> | | |
| cc: | | | | | |



PATENT
Attorney Docket No. 4529/90648

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|---------------------------------------|---|--|
| In Re U.S. Patent Application |) | Confirmation No.: 5078 |
| |) | |
| Applicant: Shpak Eran |) | <i>I hereby certify that this correspondence is</i> |
| |) | <i>being deposited with the United Postal</i> |
| Serial No.: 10/664,631 |) | <i>Service as first class mail in an envelope</i> |
| |) | <i>addressed to: Mail Stop AMENDMENT,</i> |
| Filed: September 19, 2003 |) | <i>Commissioner of Patents, P.O. Box 1450,</i> |
| |) | <i>Alexandria, VA, 22313-1450.</i> |
| For: WIRELESS LAN WITH CENTRAL |) | |
| MANAGEMENT OF ACCESS |) | <u>December 18, 2006</u> |
| POINTS |) | |
| |) | |
| Examiner: Tuan Hoang Nguyen |) |  |
| |) | <u>Gerald T. Shekleton Reg. No. 27,466</u> |
| Art Unit: 2618 |) | |

AMENDMENT

Mail Stop AMENDMENT
Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

The Office Action of September 25, 2006 has been carefully reviewed and the following amendments and remarks are made in response thereto.